

A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
14	(*)	MORGAN	200	132
STA. 14+725.000		TO STA. 14+750.000		
D. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
) 147(RS-5, B-1, B-2)				

FINAL SURVEY	SURVEYED _____ PLOTTED _____	BY _____	DATE _____
NOTE BOOK NO.	TEMPLATE _____ AREAS _____	CHECKED _____	AREAS _____

ORIGINAL SURVEY	SURVEYED _____ PLOTTED _____	BY _____	DATE _____
NOTE BOOK NO.	TEMPLATE AREAS _____ AREAS CHECKED _____		

